

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

HCCTA TIP  
 Name (print) SEAN T. WILSON Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
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Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

\$ 3250.45

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 0
2. Total amount of monetary contributions of \$100 or less 0  
 Actual number of monetary contributions of \$100 or less 0
3. Interest and income earned on contributions, if any \$ 2.34
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) \$ 2.34
5. Total amount of In Kind Contributions 0

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 0
7. Total amount of monetary expenses of \$100 or less 0
8. Expense for filing fee 0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 0  
 Remaining Balance (Subtract line 9 from 4) \$ 2.34
10. Total amount of In Kind Expenses 0

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature Sean T. Wilson

10/29/02  
 Date Executed On